



## **2021/22 AGM : AGENDA**

- 1. Apologies for Absence.**
- 2. Minutes of the AGM on 11<sup>th</sup> May 2021.**
- 3. Matters arising from and Approval of Minutes of 2021 AGM.**
- 4. Secretary's Report.**
- 5. Treasurer's Report.**
- 6. N E Rowe Student Lecture Competition.**
- 7. Recent Branch Survey.**
- 8. Election of Committee.**
- 9. AOB.**